WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION AGENDA MAY 20, 2004

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on THURSDAY, May 20, 2004, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at 1:30 P.M.

PLANNING COMMISSION ITEMS

1. Approval of April 22, 2004, and May 6, 2004 meeting minutes.

SUBDIVISION ITEMS

Items 2-1 to 2-5 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of

May 13, 2004. Bill Johnson, Darrell Downing, Elizabeth Bishop, James Barfield, present.

Bob Hernandez, absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2004-23) Approved, vote (1-0); Agenda Item 2-2 (SUB2004-33) Approved, vote (2-0);

Agenda Item 2-3 (SUB2004-56) Approved, vote (3-0); Agenda Item 2-4 (SUB2004-55) Approved, vote (3-0);

Agenda Item 2-5 (SUB2003-148) Subdivision Approved, 4/29/04 vote (2-1);

2-1. <u>SUB2004-23 – Final Plat – BLUE LAKE ADDITION, located west of West Street, on the north side of MacArthur.</u>

Engineer: Baughman Company, P.A.

Acreage: 175
Total Lots: 272

2-2. <u>SUB2004-33 – Final Plat – HAWTHORNE THIRD ADDITION, located on the north side of</u> 21st Street and east of 127th Street East.

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 81.3 Total Lots: 144

2-3. SUB2004-56 - One-Step Final Plat - WINDRIDGE COURT ADDITION, on the east side of

Ridge Road and south of MacArthur Road.

Engineer: Certified Engineering Design, P.A.

Acreage: 10 Total Lots: 6

2-4. <u>SUB2004-55 – One-Step Final Plat – THE WATERFRONT FOURTH ADDITION, located</u> north of 13th Street North and east of Webb Road.

Engineer: MKEC Engineering Consultants, Inc.

Acreage: 9.22 Total Lots: 1

2-5. SUB2003-148 – Final Plat – ELK RIDGE ADDITION, located on the northwest corner of

183rd Street West and Maple.

Engineer: Baughman Company, P.A.

Acreage: 76.05 Total Lots: 77

❖ PUBLIC HEARING — ZONING ITEMS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

3. Case No.: ZON2004-04

Request: Zone change from "RR" Rural Residential to

"OW" Office Warehouse

General Location: At the northwest corner of Highway 254 and 127th Street East

Presenting Planner: Dale Miller

MAPC Deferred March 11, 2004, and April 8, 2004

4a. Case No.: CUP2004-14 DP275 (Associated with ZON2004-23)

Request: Creation of The Kenny Rogers Commercial Community Unit Plan

General Location: South of 53rd Street North and east of Hillside

Presenting Planner: Scott Knebel

and

4b. Case No.: ZON2004-23 (Associated with CUP2004-14 DP275)

Request: Zone change from "SF-5" Single-family Residential

to "LC" Limited Commercial

General Location: South of 53rd Street North and east of Hillside

Presenting Planner: Scott Knebel

5. Case No.: ZON2004-20

Request: Zone change from "TF-3" Two-family Residential to

"LC" Limited Commercial

District Advisory Board: Six heard May 19, 2004

General Location: East of West Street one block, north of Douglas

Presenting Planner: Bill Longnecker

6. Case No.: ZON2004-26

Request: Sedgwick County Zone Change from "RR" Rural Residential to

"SF-20" Single-family Residential

General Location: Northwest corner of Maple Street and 183rd Street West
Member City: City of Goddard Planning Commission heard May 13, 2004

Presenting Planner: Dale Miller

7. Case No.: ZON2004-21

Request: Zone Change from "MF-29" Multi-family Residential to

"GO" General Office and "LC" Limited Commercial

General Location: South of the southeast corner of Maple and 135th Street West

District Advisory Board: Five will hear June 7, 2004

Presenting Planner: Bill Longnecker

***** TRANSPORTATION ITEMS

Metropolitan Planning Organization (MPO)

- **8.** Presentation on Intelligent Transportation Systems (ITS); briefing and status of projects and funding, by John Schlegel.
- **9.** Other matters/adjournment.

John L. Schlegel Secretary Wichita-Sedgwick County Metropolitan Area Planning Commission